



**SABARMATI RIVERFRONT DEVELOPMENT CORPORATION LTD. (SRFDCL)**

2<sup>nd</sup> Floor, Riverfront House, B/h. H.K. College,  
Between Gandhi & Nehru Bridge, Riverfront Road (West), Navranpura, Ahmedabad - 380009  
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**ADVERTISEMENT FOR RECRUITMENT**

SRFDCL is SPV for implementation of Sabarmati River Front Project. SRFDCL invites applications from willing and eligible candidates to apply for the following posts.

Designation	No. of Posts
DGM Marketing	1
HR officer	1
Garden Supervisor	3
Public Relation Officer/ Assistant	1

- Applicants serving in Govt./Public Sector Enterprises/Semi-Govt. Organizations should apply through proper channel or produce 'No Objection Certificate' at the time of interview failing which they will not be permitted to appear for the interview.
- Management reserves the right to reject any or all the applications without assigning any reason thereof.
- Application along with all supporting documents which is duly self-certified should be sent by post/courier/by hand on or before 08/07/2019 up to 17:00 Hrs. in a cover super scribed "**Application for the \_\_\_\_\_post**" (the position to be applied for). **Only Hard Copy of the applications received by the Company on or before due date will be considered for further evaluation. Please do not submit your application on email.**
- Management will not be responsible for delayed receipt/non-receipt of applications.
- For further information please visit to recruitment section of our website [www.sabarmatiriverfront.com](http://www.sabarmatiriverfront.com)

Date: 19/06/2019  
Executive Director - SRFDCL

Designation	Vacancy to be filled as per app. schedule	Particulars	Approx. consolidated Salary* per month
<b>Dy. General Manager (Marketing)</b>	1	<p><b>Qualification:</b> MBA (Marketing) from a recognised university by UGC/AICTE.</p> <p><b>Experience:</b> More than 5 years of experience in land leasing activities, coordination with developers / International Property Consultants in any PSU / Private Limited company.</p> <p><b>Age: Not more than 40 Years</b></p>	100000
<b>HR Officer</b>	1	<p><b>Qualification:</b> MBA/PGDBM HR from a recognised university by UGC/AICTE, Knowledge of Labour Laws and other guidelines is a must. Candidate possessing LLB degree will be preferred.</p> <p><b>Experience:</b> 5 years of experience handling HR related activities in any PSU / Private Limited company.</p> <p><b>Age: Not more than 35 Years</b></p>	60000
<b>Garden Supervisor</b>	3	<p><b>Qualification</b> B. Sc Botany / Agriculture / Horticulture from a recognised university by UGC/AICTE,</p> <p><b>Experience:</b> 2 years of experience in Landscaping / Maintaining &amp; Operating Gardens</p> <p><b>Age: Not more than 30 Years</b></p>	25000
<b>Public Relation Officer / Assistant</b>	1	<p><b>Qualification:</b> Bachelor's degree in any discipline with degree in Journalism / Mass Communication, from a recognised university by UGC/AICTE, knowledge of computers is a must. He must be fluent in speaking Gujarati, Hindi &amp; English</p> <p><b>Experience:</b> 2 years of experience in any reputed PSU / Private Limited company as a PRO or handling sales/ marketing in any advertising agency / media house.</p> <p><b>Age: Not more than 30 Years</b></p>	50000

\* Salary is not a constraint for deserving candidate.

***This form should be filled in computerized format and submit along with your supporting documents***

**Name of the Post:**

Name			
Address			
Mobile No.			
Email			
Date of Birth			
Age as of 31/05/2019	Year	Month	Days

**Educational Qualification**

Degree	University / Board	Year of Passing	Percentage (%)

**Experience Details**

Sr. No.	Company Name	Period		Total Exp.		
		From	To	Year	Month	Days

**Total Length of Experience (As on 31/5/19):**\_\_\_\_ (Years), \_\_\_\_ (Month), \_\_\_\_ (Days)

**Declaration:** I hereby declare that the details furnished above are true and correct to the best of my knowledge and belief. In case any of the above information is found to be false or untrue or misleading or misrepresenting, I am aware that I shall be held liable for it.

**Place :** \_\_\_\_\_

**Date :** \_\_\_\_\_

**Candidate Signature**